



## USD 506 Application for Nonresident Student Enrollment

The USD 506 Board of Education has determined the capacity available in each grade level in each school district for the upcoming school year.

The number of open seats available to nonresident students in each grade level for each school building can be found on the district's website at [usd506.org](http://usd506.org)

This application must be submitted between **June 1 and June 30, 2024**

### **STUDENT AND GRADE INFORMATION**

Name of student: \_\_\_\_\_ Student Birthdate: \_\_\_\_\_

School Level:    Elementary    Middle/Jr. High    High School

Name of School (if specific school is preferred): \_\_\_\_\_

Grade Level (24-25 school year): \_\_\_\_\_

#### **Name of previous school(s) attended:**

2023-24 school year \_\_\_\_\_

Prior to 2023 school year \_\_\_\_\_

Has your student ever been suspended or expelled from school? \_\_\_\_\_

Has your student ever had Truancy filed against them? \_\_\_\_\_

### **Priority Enrollment Criteria Questions**

1. Does the above-named student have a sibling who is accepted to enroll in and attend school in the district?    YES \_\_\_\_\_    NO \_\_\_\_\_
2. Is the above-named student a military student?    YES \_\_\_\_\_    NO \_\_\_\_\_
3. Is the above-named student a child who is in the custody of the Department of Children and Families and living in the home of a nonresident student who attends school in the district?  
YES \_\_\_\_\_    NO \_\_\_\_\_
4. Does the above-named student have a parent or person acting as a parent employed by the district?  
YES \_\_\_\_\_    NO \_\_\_\_\_
5. Is the above-named student experiencing homelessness?    YES \_\_\_\_\_    NO \_\_\_\_\_

**Parent/Guardian Contact Information**

Name of Parent(s)/Guardian(s): \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

I understand and acknowledge the following:

1. If the number of applications for the grade level and school building referenced above is less than the number of available seats for that grade level in the school building, the nonresident student listed above will be accepted for enrollment and attendance at the school district for the 2024-2025 school year, and will be permitted to continue enrollment and attendance in the district, unless such student is no longer deemed by district administration to be in good standing.
2. If the number of applications for the grade level in a school building reference above is greater than the number of available seats for the grade level in the school building, district administration shall accept students based on priority enrollment status first. If capacity remains after accepting priority enrollment students, the administration will randomly select nonresident student applicants for enrollment using a confidential lottery process that will be completed on or before July 15 each year.
3. If the nonresident student named above is not accepted for or denied enrollment at such school district, the district will provide to the parent or person acting as a parent the non-resident selection process.
4. The district, by virtue of being a receiving school of a nonresident student, shall not be required to provide transportation to nonresident students unless otherwise required to do so by state and/or federal law.
5. If admitted to attend school in the district, the above-named nonresident student shall not be exempt from the requirements of the Kansas State High School Activities Association (“KSHSAA”) regarding eligibility to participate in KSHSAA activities.

\_\_\_\_\_  
Parent Signature

Date Application Received: \_\_\_\_\_

**Administrative Determination and Reasoning:**

- Approved (Student Meets Priority Enrollment Criteria regardless of Capacity) [Questions 3, 4 or 5]
- Approved (Student Meets Priority Enrollment Criteria and Capacity Available) [Questions 1 or 2]
- Approved (Capacity Greater than Number of Applications)
- Approved (Capacity Less than Number of Applications - Student Randomly Selected in Lottery)
- Denied due to Lack of Capacity

**Administrative Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_